

# VIRGINIA REALTORS® APPLICATION FOR RESIDENTIAL LEASE



(This is a legally binding contract. If not understood, seek competent advice before signing.)

|   | own and made available to all persons<br>ns, or the REALTOR® Code of Ethics. | s without regard to any protected | d class under federal, state or local fair  |
|---|--|-----------------------------------|---|
| This Application for Res  | sidential Lease (the "Application") is n                                     | nade as of                        | ,by and between   |
|   |  |                                   | ("Applicant") and   |
| Landlord), and  | sting Broker is engaging in dual or des                                      | ("Leasing Br                      | Broker" or "Agent", who represents oker", who does  OR does not  ent agreement has been entered into by |
| Applicant hereby applied Virginia, in the City/Coulat an initial monthly re | nty or<br>ent_payment_of   | _, for occupancy commencing o     | on, over the age of 18 who will reside in the   |
| Dwelling Unit must comp   | blete this Application.  | ). All persons (                  | over the age of to who will reside in the   |
|   | PLEASE FILL IN ALL   | INFORMATION COMPLETELY            |   |
| 1. Applicant Informat   | ion.   |                                   |   |
|   | Applicant #1   | Applicant #2                      | Applicant #3  |
| Name  |  |                                   |   |
| SSN/ITIN  |  |                                   |   |
| Date of Birth   |  |                                   |   |
| Home #  |  |                                   |   |
| Work #  |  |                                   |   |
| Cell Phone #  |  |                                   |   |
| Email Address   |  |                                   |   |
| Present Address   |  |                                   |   |
| Rental Amount   |  |                                   |   |
| Years   |  |                                   |   |
| Landlord  |  |                                   |   |
| Landlord Address  |  |                                   |   |
| Landlord Phone  |  |                                   |   |
| Previous Address  |  |                                   |   |
| Rental Amount   |  |                                   |   |
| Years   |  |                                   |   |
| Landlord  |  |                                   |   |

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|                        | Applicant #1 | Applicant #2 | Applicant #3 |
|------------------------|--------------|--------------|--------------|
| Landlord Address       |              |              |              |
|                        |              |              |              |
| Landland Dhana         |              |              |              |
| Landlord Phone         |              |              |              |
| Presently Employed By  |              |              |              |
| How long?              |              |              |              |
| Position               |              |              |              |
| Salary (Wk., Mo., Yr.) | \$           | \$           | \$           |
| Supervisor             |              |              |              |
| Telephone              |              |              |              |
| Formerly Employed By   |              |              |              |
| How long?              |              |              |              |
| Supervisor             |              |              |              |
| Other Occupants:       |              |              |              |
| Name/Age/Relationship  |              |              |              |
| Email Address:         |              |              |              |

## 2. Vehicle Information:

|                    | Applicant #1 | Applicant #2 | Applicant #3 |
|--------------------|--------------|--------------|--------------|
| Number of Vehicles |              |              |              |
| Make               |              |              |              |
| Model              |              |              |              |
| License #          |              |              |              |

## 3. Animals:

|                 | Animal #1 | Animal #2 | Animal #3 |
|-----------------|-----------|-----------|-----------|
| Name of Animal: |           |           |           |
| Туре            |           |           |           |
| Breed           |           |           |           |
| Color           |           |           |           |
| Weight          |           |           |           |

| 4. If you | ı are | presently | / in | the | Armed | Services | , state: |
|-----------|-------|-----------|------|-----|-------|----------|----------|
|-----------|-------|-----------|------|-----|-------|----------|----------|

|           | Applicant #1 | Applicant #2 | Applicant #3 |
|-----------|--------------|--------------|--------------|
| Branch    |              |              |              |
| Rank      |              |              |              |
| Outfit    |              |              |              |
| Telephone |              |              |              |

## 5. Other Income You Would Like Landlord to Consider (verification may be required):

|                           | Applicant #1 | Applicant #2 | Applicant #3 |  |
|---------------------------|--------------|--------------|--------------|--|
| Amount (Wk., Mo., Yr.) \$ |              | \$           | \$           |  |
|                           |              |              |              |  |

## 6. Bank or Savings Accounts:

|                             | Applicant #1 | Applicant #2 | Applicant #3 |
|-----------------------------|--------------|--------------|--------------|
| Bank Name/Address           |              |              |              |
| Acct No.<br>Type of Account |              |              |              |
| Bank Name/Address           |              |              |              |
| Acct No.<br>Type of Account |              |              |              |
| Bank Name/Address           |              |              |              |
| Acct No.<br>Type of Account |              |              |              |

## 7. In Case of Emergency Notify:

|              | Applicant #1 | Applicant #2 | Applicant #3 |
|--------------|--------------|--------------|--------------|
| Name         |              |              |              |
| Address      |              |              |              |
| Phone        |              |              |              |
| Relationship |              |              |              |

| 8. Re | ntal and Credit History:              |   |                                       |
|-------|---------------------------------------|---|---------------------------------------|
| a.    | Reason for leaving current residence  | ee:   |                                       |
|       | Applicant #1                          | Applicant #2  | Applicant #3                          |
|       |                                       |   |                                       |
| b.    | Have you ever been rejected for ter   | nancy? If Yes, please explain:                          |                                       |
|       | Applicant #1                          | Applicant #2  | Applicant #3                          |
| Yes   | □No                                   | ☐ Yes ☐ No  | ☐Yes ☐No                              |
| C.    |                                       | when due, been a defendant in an unlawful c             |                                       |
|       | sued by a landlord for matters relate | ed to a tenancy? <b>If so, please give details, a</b> n | nd the status of any pending actions: |
|       | Applicant #1                          | Applicant #2  | Applicant #3                          |
| Yes   | □No                                   | ☐Yes ☐No  | ☐ Yes ☐ No                            |
| d.    | Have you ever filed for bankruptcy?   | If so, please give dates of filing and status of        | case:                                 |
|       | Applicant #1                          | Applicant #2  | Applicant #3                          |
| Yes   | □No                                   | ☐Yes ☐No  | ☐Yes ☐No                              |

| Applicant #1   | Applicant #2   | Applicant #3  |
|--|--|---|
| Name:  | Name:  | Name:   |
| Phone #:   | Phone #:   | Phone #:  |
| Name:  | Name:  | Name:   |
| Phone #:   | Phone #:   | Phone #:  |
| lame:  | Name:  | Name:   |
| Phone #:   | Phone #:   | Phone #:  |
| vell as any information on the status of  Applicant #1   | offense(s), date(s), sentence(s) and jurisdiction any current probation.  Applicant #2   | Applicant #3  |
| Yes No   | ☐ Yes ☐ No   | ☐ Yes ☐ No  |
|  |  |   |
| United States or a member of the Virginia unit, and "Military Orders" is defined as: (iocation of the Premises; (ii) temporary docation of the Premises; (iii) a discharge o | of this Section 10, a "Servicemember" is defin<br>National Guard serving on fulltime duty or a Ci<br>) a permanent change of station orders to deputy orders in excess of three months' duration<br>or release from active duty with the armed forces<br>Guard; or (iv) an order to report to government | vil Service technicians with a National Gu<br>art thirty-five miles or more (radius) from<br>a to depart thirty-five miles (radius) from<br>s of the United States or from full-time duty |
| pasic allowance for quarters.  |  |   |
| asic allowance for quarters.   | Applicant #2   | Applicant #3  |
| asic allowance for quarters.  Applicant #1   | Applicant #2  Are you currently a Service member?  | Applicant #3  Are you currently a Service member?   |
| Applicant #1  re you currently a Service member?   |  |   |
| asic allowance for quarters.   | Are you currently a Service member?  | Are you currently a Service member?   |

| 11.                  | CHECK IF ANY APPL   | ICANT OWNS:   | CAMPER   | MOTORCYCLE   | BOAT  | TRUCK                             | TRAILER  |
|----------------------|---|---|--|--|---|-----------------------------------|--|
| mad<br>part<br>in th | de the following, non-re<br>ty costs incurred by Lar<br>ne amount of<br>n Section 13 of this Ap | fundable amounts<br>ndlord in the amou                                    | s: i) an Applicatior<br>unt of \$5<br>at the time this A | Fee in the amount of $0.00$ . In add pplication is made, where | \$35.00<br>lition, the Appl<br>nich may be re | , icant must pa<br>efundable to A | time this Application is<br>and (ii) payment for third<br>y an Application Deposit<br>Applicant, in accordance<br>imencement Date of the |
| rem<br>to A<br>the   | love the Dwelling Unit f<br>Applicant. If this Applica  | from the available<br>ation is approved<br><sub>l</sub> ual to Landlord's | rent list. If this A<br>and Applicant fai                | pplication is denied by<br>Is to rent the Dwelling             | Landlord, the Unit, Landlord                  | Application D                     | pent reserves the right to<br>eposit shall be refunded<br>tled to retain that part of<br>f the Virginia Residential                      |
|                      | GUARANTY. Please eria of Listing Broker or  |   | ving information i                                       | f the Lease will be gu   | uaranteed, in a                               | accordance w                      | ith the Rental Selection   |
|                      | Name of Guarantor:<br>Relationship:<br>SSN/ITIN:<br>Date of Birth:<br>Address:                  |   |  |  |   |                                   |  |
|                      | Phone Number:   |   |  |  |   |                                   |  |
|                      | Name of Guarantor:<br>Relationship:<br>SSN/ITIN:<br>Date of Birth:<br>Address:                  |   |  |  |   |                                   |  |
|                      | Phone Number:   |   |  |  |   |                                   |  |
|                      | Name of Guarantor:<br>Relationship:<br>SSN/ITIN:<br>Date of Birth:<br>Address:                  |   |  |  |   |                                   |  |
|                      | Phone Number:   |   |  |  |   |                                   |  |
| 4.5                  | ADDI IOANT INVEST   | TOATION: A  |  | :  | A   |                                   | account with respect to  |

15. APPLICANT INVESTIGATION: Applicant should exercise whatever due diligence Applicant deems necessary with respect to information on the Dwelling Unit, including without limitation, mold, lead-based paint, pests or insects, and any sexual offenders registered under Chapter 23 (sec. 19.2-387 et seq.) of Title 19. Information regarding registered sex offenders may be obtained by contacting your local police department or the Department of State Police, Central Records Exchange at (804) 674-2000 or <a href="https://www.vsp.state.va.us">www.vsp.state.va.us</a>. Upon Applicant's request, Landlord will provide Applicant with a copy of the Lease for review.

| the best of Applicant's knowledge and be | lief. Each Applicant hereby authorizes Listi  | contained in this Application is true and correct to<br>ng Broker to conduct a credit check on Applicant<br>ify information provided herein by Applicant for |
|--|---|--|
| 17. OTHER PROVISIONS:                    |   |  |
|  |   |  |
|  |   |  |
| We have read the terms and conditions of | this Application. We understand this is a bin | ding contract separate and apart from the Lease.   |
|  |   |  |
|  |   |  |
| APPLICANT #1 SIGNATURE                   | APPLICANT #2 SIGNATURE                        | APPLICANT #3 SIGNATURE   |
| Date:                                    | Date:   | Date:  |
| Type of ID: Copy of Photo ID: Yes No     | Type of ID:YesNo                              | Type of ID:YesNo   |
|  |   |  |
| SIGNATURE OF GUARANTOR:                  |   |  |
| Date:                                    |   |  |
| SIGNATURE OF GUARANTOR:                  |   |  |
| Date:                                    |   |  |
|  |   |  |
| Date:                                    |   |  |

The undersigned acknowledges the receipt of the following fees and deposits:

| Applicant #1  Application fee: \$ or Cash  Third Party Costs: \$ or Cash  Check No or Cash | Applicant #2 Application fee: \$ Check No or Cash  Third Party Costs: \$ Check No or Cash | Applicant #3 Application fee: \$ Check No. or Cash Third Party Costs: \$ Check No. or Cash |  |  |
|--|---|--|--|--|
| An Application Deposit in the amount of \$   | , paid by che   | ck number, or cash _ which anking days after the approval of this Application,             |  |  |
| SIGNATURE OF Recipient: Date:  |   |  |  |  |
| Leasing Broker's Address:Phone number:Email:   | Cell phone or pager nur   | mber:  |  |  |
| OFFICE USE ONLY  |   |  |  |  |
| Application Received: DateApplication Reviewed ByAccepted Rejected Withdrawn               |   |  |  |  |
| DISCLOSURES: If applicable, Applicant ha Military Air Installation Defective Drywall       | s been provided with the following disclosu   | ires   |  |  |

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